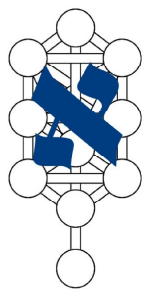


ברכות התורה

BIRCHOT HATORAH

BLESSINGS OF THE TORAH



Kabbalah4All Siddur

About Our Siddur

As an international online Sephardic Jewish community, it was important to create a siddur that would meet the needs of those who join us from all around the world and could be downloaded to a computer or tablet. Our Siddur follows Nusach Ari and Nusach Edot HaMizrach (Sephardic). We welcome you to use our siddur whether you are joining us for services or praying on your own.

Kabbalah4All Transliteration Guidelines

- a** as in father
- ai** or **ay** as in aisle
- e** as in red
- ei** as in eight
- i** as in pizza
- o** as in no
- oy** as in toy
- u** as in tune
- ch** as in Bach in German (strong sound from the throat)
- g** as in give
- tz** as in lots
- ' typically adds an "EH" sound after a consonant, this is known as a Shva Na or pronounced Shva as in the word "Sh'ma".
- a dash is simply used to aid in pronunciation, usually if two like vowels follow each other, as in the word "da-at."

In Hebrew, the accent generally falls on the last syllable, however it sometimes falls somewhere else in the word. In our transliteration, when the syllable falls somewhere else other than the last syllable, that stressed syllable will be underlined. Example: Melech.

Hebrew Rules

The following are some of the Hebrew rules you may notice in our siddur.

מֵלֶךְ

In Hebrew, the accent generally falls on the last syllable, however it sometimes falls somewhere else in the word. Whenever a syllable other than the last is accented, a "meteg" (the vertical line under the first letter) will appear.

כֹּל

The "masoret" above the letter Chaf indicates that this is a Kamatz Katan, which is pronounced as "o"; in this example the word is "kol."

יִשְׁמְחוּ

The "rafe" above a letter indicates it is a Shva Na. This example is pronounced yism'chu.

Note that the rafe does not appear above the first letter of a word that has a Shva as that is ALWAYS a Shva Na.

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All prefaces to prayers written and adapted by David Aharon L. Curtis for Kabbalah4All.
Translated by David Aharon L. Curtis.
Edited by David Aharon L. Curtis.

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ברכות התורה

BLESSINGS OF THE TORAH

Baruch atah Adonai,
Blessed are You Hashem,
 Eloheinu melech ha-olam,
our Elohim, Sovereign of the universe,
 asher kid'shanu b'mitzvotav,
Who has sanctified us with His commandments,
 v'tziyanu la-asok b'divrei Torah.
and bid us to engage in words of Torah.

V'ha-arev na Adonai Eloheinu,
Hashem, our Elohim, may
 et divrei Torat'cha b'finu,
the words of Torah flow into our mouths,
 uvfi am'cha beit Yisra-el,
and into the mouths of Your people Israel,
 v'nih-yeh anachnu v'tze-etza-einu,
so that we and our descendants,
 v'tze-etza-ei am'cha beit Yisra-el,
and those who flow from Your people Israel,
 kulanu yod'ei sh'mecha,
shall all know Your Name,
 v'lom'dei Torat'cha lishmah.
and study Your Torah for its own sake.
 Baruch atah Adonai,
Blessed are You Hashem,
 ham'lamed Torah l'amo Yisra-el.
Who teaches Torah to Your people Israel.

Baruch atah Adonai,
Blessed are You Hashem,
 Eloheinu melech ha-olam,
our Elohim, Sovereign of the universe,
 asher bachar banu mikol ha-amim
Who has chosen us from all the peoples
 v'natan lanu et Torato.
and gave us His Torah.
 Baruch atah Adonai,
Blessed are You Hashem,
 noten ha-Torah.
Who gives the Torah.

ברוך אתה יהוה
 אלהינו מלך העולם,
 אשר קדשנו במצותיו,
 וצונו לעסוק בדברי תורה.

והערב נא יהוה אלהינו,
 את דברי תורתך בפינו,
 ובפי עמך בית ישראל,
 ונהיה אנחנו וצאצאינו,
 וצאצאי עמך בית ישראל,
 כלנו יודעי שמך,
 ולומדי תורתך לשמה.
 ברוך אתה יהוה,
 המלמד תורה לעמו ישראל.

ברוך אתה יהוה
 אלהינו מלך העולם,
 אשר בחר בנו מכל העמים
 ונתן לנו את תורתו.
 ברוך אתה יהוה,
 נותן התורה.